Dates for your Dairy

Second Collection this Weekend.

Sunday 15th September: : For Catholic Evangelization (Home Mission).

A contactless machine: available at the back of the church. Use it anytime for your donations with Debit/Credit card or other contactless app.

Pabbo Children's Home Water Project: Thank you to the Zimbabwean's Catholic Chaplaincy for their Fundraising effort in support of the orphan's children who are in dare need of water at their St Josephine Bakhita's Home. The donation is still opened until September 30th. You are welcome to donate for the course. They raised £1,000.00 pounds.

Youth Mass Last Sunday of each Month: We are re-starting this Mass to be officiated by young people from September. It'll be at 11:15am Mass. The year 5 and year 6 of parish schools are invited to join this Mass if possible. The parish Youth volunteer leaders are asked to prepare the young people for this liturgy.

Saturday 28th September: Sponsored Walk for New Community Hall from St. Chad's Cathedral to Lichfield Cathedral. Sponsor forms at the Back of Church. Any Petitions please give to Fr. Moses or Sister Joan.

Saturday 5th October St Stephen's Guild Mass of Thanksgiving at 12:00 noon: The Archdiocese of Birmingham invites all Altar Servers with their parents to a Mass of thanksgiving for their ministry at St. Chad's Cathedral. Holy Mass to be led by Archbishop Bernard. Please write this date in diary.



Andrew Robinson Young People's Trust: 'ARYPT FUND RAISER: A sponsored walk concluding with 'Mass in the Malverns' will take place on Saturday 21st. September. For more information email Richard Robinson at arypt2022@gmail.com.

Congratulations: Amarpreet S Sahota & Grace Kalyan wedded on Saturday 14th September here at St Elizabeth's.

Congratulations: Leonard J Patterson & Chantelle M Vanhaltren wedded on Saturday 14th September in India.

The Second Collection weeks Ahead in 2024.

Sunday 22th September: For Father Hudson's Society.

Sunday 29th September: For the New Parish Hall Building Fund.

Sunday 6th October: CAFOD. Second Harvest Fast.

Sunday 13th October: For the New Parish Hall Building Fund.



Pray for the Sick: Caroline Dickinson, Mary Kean, Rohith De Silva, Joe Peters, Tony Ashby, Susan Nahar, Julian and Vincent McKee. **Get Well Soon.**

Death Anniversaries this Week: Thomas Reilly and Bridge Judge. **Rest in Eternal Peace.**

My Donation to the Parish Online follow link here: https://stelizabeth-church-coventry. Or https://stelizabethcoventry.org.uk/giving/https://www.mcn.live/Camera/st-elizabeths-church-coventry









Apostles of Jesus Serves:

St. Osburg's

St. Mary's

St. Elizabeth's

St. Elizabeth's R.C Church. Parish Priest: Rev Moses P David. AJ. Contacts. **Email:** *fr.moses.david.pitya@rcaob.org.uk* or 07882825479.

Office Contacts: The Presbytery, 63, St. Elizabeth's Road, Coventry CV6 5BX Tel: 024 76688536. Email: stelizabeth.covty@rcaob.org.uk . Website: WWW. https://stelizabethcoventry.org.uk. Webcam https://www.mcn.live/Camera/stelizabeths-church-coventry. or Online Donation go to: https://donatemydona.com/st-elizabeth-church-coventry.

Parish Schools (Heads)
St. Elizabeth's
Mr Michael Doyle
Good Shepherd
Mr Andy McConville

Parish Church Co-ordinators:

Parish Office
Sr Joan Wafula
Parish Maintenance
Gerald Ani
First Communion.
Mrs S Moran

Health & Safety, RCIA & Sacristan
Miss Ann Harkin

Church Flowers

Mr Richard Swift
Safeguarding Officer &

Church Music/Liturgy
Miss Laura Srodon
(Solicitor)

Women of Faith Chair & Secretary.

Annette Ndikoum and Bancy Waithera

Chair of Parish Finance and Gift Aid Scheme Mr Stan Mileswki

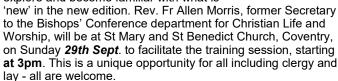
> Altar Servers Sr Joan and

> Sr Joan and Alaysa Embate

Justice and Peace CAFOD/SVP Maria Paseka Red Boxes Mr Bob Ayliffe

Invitation to St Mary and Benedict, to all the

Ministers of the Word – clergy and lay in the Coventry -Nuneaton deanery to undertake a refresher training on the new edition of the Lectionary of the English Standard Version-Catholic Edition & the Abbey Psalms and Canticles. This new edition will come into use in England and Wales on the First Sunday of *Advent*, 1 *December*. To prepare for Advent, it will be helpful for ministers to explore and become familiar with what is



'Rejoice and be glad' - Five sessions of shared prayer and reflection on Pope Francis' Apostolic Letter. 'Gaudete Exsultate' "Rejoice and be glad!" is what Jesus said on the Sermon on the Mount. It's also the title of Pope Francis' letter on holiness in everyday life. Why should we "rejoice and be glad"? Because God, as Francis reminds us, calls us all to be saints. But how can we respond to that call? Why not accept the invitation to find out through prayer, reflection and exploration of this remarkable letter in a relaxed and friendly setting. The five sessions will take place in the meeting room at St Osburg's Church, Barras Lane CV1 4AQ, from 7.00pm to 8.30pm, beginning on Monday 7th October 2024 and thereafter on the following Monday evenings at the same time: October 14th & 21st, November 4th & 11th Participants will receive a free copy of 'Gaudete et Exsultate', for use between sessions. If you are interested in taking part in these sessions, please contact one of the following: Barbara McGowan: 07528644617 Paschal Somers: 07403625292 Deadline for registration - Friday 27th September 2024.

Mass Times and Mass Intentions: Week 24th in Ordinary Time Year B

Sunday 15th	9:15am	Josephine-Special Intention Special Intention	24th Sunday Ordinary
September	11:15am	Family Thanksgiving Ejimkonye– Sp. Inttenttion	Time
Mon 16th	9:15am	Dannie O'Donnell R.I.P.	St. Cornelius
Wed 18th	9:15am	Martin & Kevin - Sp. Intentions	
Thu. 19th	9:15am 11:00am	Roselyn & Stephen - Sp. Intention Anthony Joseph Morrissey RIP	Funeral Service
Fri. 20th	6:30pm	Anthony Morrissey R.I.P.	Ss. Andrew Kim & Paul Chong Hasang
Sat 21st	8:00am 9:15am	Holy Hour of Adoration Joseph Yapi <i>and</i> Josephine Chawa R.I.P.	St. Matthew
Sunday 22nd September	9:15am	Simon and Mandeep- Thanksgiving.	25th Sunday Ordinary Time
	11:15am	Joseph Yapi & Josephine Chawa R.I.P.	

Weekly Offertory and online Donations!

Gift Aid Scheme: £372 Non Gift Aid: £245 and

Catholic Education Service: £142.81. Dona Machine Sept.: £75

August Standing Order Total £124. Thank You.

Holy Hour of Prayer and Adoration: Exposition of the Blessed Sacrament Every Saturday from **8:00am.** Followed by Mass. Priest available for confessions.

Prayer of Adoration and Blessing: Every First Thursday of each Month in Church from **7-8pm**. Every one is welcome.

Pope's prayer Intention for September: for the cry of the earth- we pray that each one of us will hear and take to heart the cry of the earth and of victims of natural disasters and climatic change, and that all will undertake to personally care for the world in which we live.

Church Cleaning Team: Every Friday afternoon from 4:30pm. This is an open group for anyone interested in offering her/his time to cleaning of the Church. Thank you very much for your time.

Parish Safeguarding: The Parish operates in accordance with Statutory Safeguarding Guidance and the National and Archdioceses policies & procedures at all times. Our Parish Safeguarding Representative is Laura Srodon. She can be contacted at: sq.stelizabeth.covty@rcaob.org.uk or Diocesan Safeguarding team on 0121 230 6240/ safeguarding@rcaob.org.uk if you have any concern.

24th Sunday Year B

Readings: Isaiah . 50:5-9; Ps. 114; James. 2:14-18; Mark 8:27-35

Christian's Identity.

Knowing who we are gives us dignity. Being called by name presumes intimacy. In the Hebrew scriptures, knowing and using another's name was to have power over them. This is one of the reasons why God's name is never spoken by Israel. No one has power over God.

In the Christian scriptures, however, names are readily and generously used. We are invited to call God by name and Jesus assures and shows us that God knows each of us by name and we are all invited to use the family name. The days of distance are over.

In Mark's gospel, especially, the moment when Peter names who Jesus is, the entire story changes. Everything in the gospel so far has been preparing for this moment. Until now only the evil spirits know who Jesus really is and they have been ordered to remain silent. Now Peter names that Jesus is the anointed one, for whom Israel has longed and hoped. Everything that follows in the gospel is a consequence of this revelation.

Peter's confession of faith in and about Jesus is instructive about the God in whom we believe. Jesus does not seem worried about naming rights and religious conventions. His power does not come from his secrecy, but from his generosity of heart, his authoritative teaching, and his intimacy with those around him. People felt known and loved by him.

This is the face and name of our God. Not some remote being aloof from our day -to-day struggles, but one who is with us at every step of our life. Old habits die hard, however, and Peter wants his Messiah to be powerful and strong in standing up to the authorities in Jerusalem. Jesus knows that the real love and intimacy of God is not found in acts of might and domination, but in the extraordinary love of the cross.

An authentic Christianity is not an easy religion. The God of Christians though comforting, is not a comfortable God. It is a God who sacrifices his own only Son for the redemption of the world.

Christianity is a religion that demands that we lose our life in order to save our life. St James (second reading) is ruthlessly blunt towards Christians who limit their Christianity to fine words and sweet sentiments. He says: "Faith by itself, if it has no works, is dead!"

And all of us who are called by his name are challenged to do likewise and lose ourselves in being generous of heart, authoritative in the stand we take on matters of conscience and truth, and intimate with those around us. May we never have to suffer the same agony or folly as they did. But may the way we live out the suffering and pain of our own life demonstrate the dignity of knowing that there is meaning and hope even in our darkest hours and that our known God is one with us even through the valley of death.

