

## Important Notices

### Easing of the restriction main points from 17th May.

There is greater emphasis on the importance of prevailing local conditions rather than national guidelines.

- ◆ Continue use of hand sanitiser to be maintained in church.
- ◆ Continue use of face covering or mask whilst in church.
- ◆ Cleansing of churches once a day except for frequent touch points.
- ◆ Outdoor communal singing is now allowed during worship, but only 6 indoors.

### Acts of Worship.

- ◆ Stewards required only for Sunday Mass, and then only if there may be over subscription.
- ◆ Track and trace methods to continue with QR or manual writing.
- ◆ The sign of peace remains suspended.
- ◆ **Holy Communion** only one kind. Communion on the tongue allowed, but those who wish to receive in that way should wait until the end of communion and hands should be sanitised.
- ◆ **Offertory Collection** can now be taken at it's proper time. Stewards will be holding the collection plates at the convenient places in the church.
- ◆ **Baptisms** - 30 people only
- ◆ **Confirmation** - capacity of the church.
- ◆ **FHC** - capacity of the church.
- ◆ **Marriages** - 30 people only.
- ◆ **Funerals** - 50 people only in our church.
- ◆ **Home visits** - Allowed but follow the guidelines.
- ◆ **Parish social activities** - may resume subject to latest government guidance.
- ◆ **Catechetical group/Youth/Prayer Groups** - permitted. No limit on number for under 18s. Over 18s limited to 30 only.

**First Holy Communion and Confirmation:** Please continue to pray for our children who are preparing to receive the sacraments of the First Holy Communion.

### Dates of reception of the Sacraments 2021:

**Monday 28th June:** Reconciliation at **6pm** for both schools.

**Thursday 24th June :** Confirmation at **7pm**-St. Elizabeth's.

**Thursday 1st July:** Confirmation at **7pm**-Good Shepherd.

**Sunday 4th July:** Holy Communion at **11am**- St. Elizabeth's.

**Saturday 10th July:** Holy Communion at **9:15am**-Good Shepherd

**Ask your MP to sign a Parliamentary motion to stop 'DIY' abortion:** Carla Lockhart MP has launched a parliamentary motion calling on the Government to end 'DIY' home abortion. Please sign this motion to end dangerous 'DIY' home abortion services. Right To Life UK has launched an easy-to-use tool to send an email to your MP asking them to sign the motion. Click the link below to contact your MP [www.righttolife.org.uk/DIYmotion](http://www.righttolife.org.uk/DIYmotion)

### Death Anniversaries this Week:

**Recently Departed:** Patrick McEneaney, Michael Hayden, Ian Connolly, Teri McKendry, Mick Breslin and Ann O'Donoghue. **May their Souls Rest in Eternal Peace.**

**Important Notice:** Please contact **Fr Moses** if you would like to add names.

This Parish is part of the Archdiocese of Birmingham: **Registered Charity No: 234216**

**Church's Live-streaming:** [www.mcnmedia.tv/camera/st-elizabeths-church-coventry](http://www.mcnmedia.tv/camera/st-elizabeths-church-coventry)



Apostles of Jesus Serves:

St. Osburg's

St. Mary's

St. Elizabeth's

## St. Elizabeth's Roman Catholic Church

**Parish Priest:** Rev Moses Pitya David. AJ.

**Office Contacts:** The Presbytery, 63, St. Elizabeth's Road, Coventry CV6 5BX

**Tel:** 024 76688536. **Email:** [stelizabeth.covty@rcaob.org.uk](mailto:stelizabeth.covty@rcaob.org.uk) . **Website:** WWW. steliza-bethcoventry.org.uk. Webcam [www.mcnmedia.tv/camera/st-elizabeths-church-coventry](http://www.mcnmedia.tv/camera/st-elizabeths-church-coventry)

### Parish Schools (Heads)

#### St. Elizabeth's

Mr Michael Doyle

#### Good Shepherd

Mr Andy McConville

#### Parish Church

Parish Co-ordinators:

#### Parish Office

Sr Joan Wafala

#### Parish Maintenance Leader

Joe McCadden

#### First Holy Communions

Mrs S Moran & Sr Olivia

#### Confirmations & RCIA

Miss A Harkin & Sr Olivia

#### Church Flowers

Children's Liturgy and

#### Parish Hall Booking

Mr Richard Swift

#### Safeguarding Officer

Miss Laura Srodon (Solicitor)

#### Church Music/Liturgy

Miss Laura Srodon

#### Gift Aid Scheme

Mr Stan Milewski

#### Chair of Parish Finance

Mr Tony Ashby

#### Sacristan

Miss Ann Harkin & Sr Joan

#### Altar Servers

Sr Joan and Alaysa Embate

#### CAFOD/SVP

Mr Kevin Vaughan

#### Justice and Peace:

Maria

Red Boxes

Mr Bob Ayliffe

## Parish Notices

**St Osburg's Church's Appeal:** A Mother Church of Coventry Deanery is undergoing a very costly emergency works on the Gutters and are in need of your personal help in terms of donations. The guttering around the Church measures 450dt costing in excess of **£26K** to repair. Could you sponsor one foot, **1/2 or even a 1/4?** 1 foot of guttering = £57. 1/2 foot of guttering = £28.50. 1/4 foot guttering = £14.25. Any amount you can contribute will be greatly appreciated. Thank You.

**"Buy a Brick":** The Parish Community Hall Fundraising Committee, are relaunching this campaign with the aim of raising £2,500. Please pick up a leaflet at the back of church where the stewards are and support the initiative. Hopefully, as we get back to normal, the project of our new hall will also pick up the momentum, and shall be allowed a social gathering.

### Important Talk on Climate.

**"Putting Laudato Si into Practice"** a talk by Dr Sam Ewell, author and Laudato Si activist, parishioner of St Patrick's, Dudley Road, Birmingham. Monday June 14th 7pm -8.30pm. Recently we marked the anniversary of Pope Francis' encyclical, "Caring for our Common Home" or "Laudato Si". We are all called to care for our common home, what determines the impact of our discipleship is our capacity to trust and to show fidelity to the promise of abundant life together (John 10:10) and the duty to care. This is an opportunity to reflect on how our following of Christ engages us with the current climate change crisis both as individuals and as members of a parish. Please email: [actabhm@gmail.com](mailto:actabhm@gmail.com) to register your interest.

## Mass Times and Mass Intentions: Week 10 Ordinary Time Year B

<b>Sunday</b> <b>6th June</b>	<b>9:15am</b>	Pushpa Masih-Sick	<b>Corpus Christi</b> <b>Sunday Yr. B</b>
	<b>11:15am</b>	Peggy Miller R.I.P.	
Mon. 7th	<b>9:15am</b>		<b>Virtual Mass</b>
Wed. 9th	<b>9:15am</b>	Michael Joseph Swift R.I.P.	<b>Public Mass</b>
Thur. 10th	<b>9:15am</b>	.	<b>School Children</b>
Friday 11th	<b>6:30pm</b>		<b>Public Mass</b> Most Sacred Heart of Jesus
Sat. 12th	<b>9:15am</b>	Frank Vaughan R.I.P.	<b>Public Mass</b> Immaculate Heart of Mary
<b>Sunday</b> <b>13th June</b>	<b>9:15am</b>	Paul Thapar-Special Intention	<b>11th Sunday</b> <b>in Ordinary</b> <b>Time Yr. B</b>
	<b>11:15am</b>	People of the Parish	

## Weekly Offertory and Collections

*Gift Aid Scheme: £365.69 Non Gift Aid: £217.41*  
*New Hall Fund Box: £18.31 200 Club: £70*



**Updates for 200 Club:** Monthly membership is only £2 (Or £24 a year). Remember only adults are registered. **Winners: No 85: £35, No 91: £25 & No 34: £10.** Parish **£70.** Thank you all for supporting this scheme. Next draw is Sunday 27th after Mass. Contact. **Sr. Joan or Tony.**

**CAFOD:** Thanks to your support, CAFOD has been helping communities around the world cope with the pandemic. Just in Zambia, in the past year, our reports show we've been able to reach 1,234,200 people with messages on COVID-19, provide 13,312 people with access to safe water, train 392 frontline health workers from Zambia's 11 dioceses on how to prepare and respond to COVID-19 in their local communities and donate over 1000 handwashing hygiene stations in communities to support handwashing measures. Thank you for standing alongside people in Zambia and for supporting people in more than 30 other countries worldwide.

## Please pray for The Sick and Housebound of our Parish:

Caroline Dickinson, Dina Kuczynski, Mary Kean, Mary Gallagher, Rohith De Silva, Joe Peters, Julian and Martine. **Get Well Soon.**

## Most Holy Body and Blood of Christ Sunday Year B

*Readings: Exodus 24:3-8; Ps. 115; Hebrews 9: 11-15; Mk. 14:12-16, 22-26*

## Eucharistic Presence!



In years gone by the major focus of this feast of Corpus Christi was a procession that usually concluded with benediction of the Blessed Sacrament. Many of us have warm memories of benediction: the monstrance, the flickering candles, the Divine Praise and at times Latin hymns. It all worked to create a magical atmosphere. As richly theatrical as it was, the magical side of the ceremony was part of the problem. In medieval times Catholics rarely received Holy Communion. So, much so, it was in this context that the church ruled that we had to communicate at least once a year. In the absence of communion, veneration of the Blessed Sacrament took on a great significance. Seeing the host was thought to impart an intense power. Although in the last hundred years we have been encouraged to receive communion more frequently, the magical properties ascribed to the host persist in some people's devotional thinking. As Catholics we believe that Jesus is really and personally present to us in the broken bread and shared chalice of the eucharist. And although we believe that Christ is present in the Scriptures, the assembly, and the ministers of the church, we hold that Christ's presence under the form of bread and wine is one filled with the greatest intimacy and uniqueness. The body and blood of Christ are intimate and unique symbols because earthly signs are transformed by God's love and are consumed in faith. And as we eat and drink these elements Christ becomes part of us, and we come alive in Christ. By receiving into our hands or tongues, the bread, blessed and broken, and the Chalice, poured and shared, we say "Amen" to becoming the same in Christ: blessed, broken, poured out, and shared in love. We commune with God and he with us in the eucharist so that just as earthly gifts are transformed into Christ so through us will be the entire world, and all things in it.

The Eucharist is the living sign of our covenant with God. In this sacrament, bread and wine are transformed by the Spirit of God into the Body and Blood of Christ; in turn the sacrament we receive transforms us into sacraments and signs of God's love for our families and communities. As the eucharist makes us a church of reconciliation, so, it makes us reconcilers; as the eucharist animates the church with Christ's life, so it animates our lives in God's love and compassion. This bread and chalice also make of us a community with those all over the world: from gatherings around the altars of magnificent cathedrals, to those who assembled under the trees and sheds in the dusts. However, regardless of the venue and circumstances, the risen One welcomes us all and all we are – we come with all our joys and sorrows to be nourished at the great banquet of his Body and Blood.

May the eucharist strengthen and embolden us to help God liberate and transform the world through how we spend our lives.

