

Important Notices

Fundraising “Buy a Brick” Campaign 2020: ‘Buy a Brick’ campaign; for a £5 donation, you will have your name included in a specially printed thank you book inside the building once complete; and all donations £25 and above, will have their names written on a plaque or Bricks itself. A target of £5000 has been set and the progress shall be monitored regularly. You can use the newly created “DONATE” site on our parish website, and please make sure indicate it’s for “New Parish Hall”, or complete the Standing Order Form, or drop your cheque or money to the church or presbytery.

Public Mass has resumed - Please welcome to Mass

I am very pleased that the public Masses have resumed. Masses in a time of COVID 19 will be conducted differently than normal. These are some of the guidelines for it.

Holy Communion.

- ◆ Receive after final Blessing and at the end of Mass (on Sunday only)
- ◆ Receive during normal communion time (on week day Mass only)
- ◆ Receive in silence by hand only
- ◆ Single file only, follow stewards directives
- ◆ You can leave after receiving communion
- ◆ Offertory: put your offerings in a Basket provided at entrance, exit or after communion in front of the Altar (Sanctuary)

During Mass No

- ◆ Singing and Sign of peace
- ◆ Children liturgy and offertory procession
- ◆ Collection baskets
- ◆ Eucharistic ministers (first 2 weeks)
- ◆ Altar servers (first 2 weeks)
- ◆ Kneeling on pew’s kneelers - but only on the floor if you wish.

Stewards and Cleaners needed at each Mass

- ◆ Six (6) stewards available at each Mass to facilitate the movements of people.
- ◆ Sufficient number of cleaners required to thoroughly clean benches, surfaces and the Church after each Mass. Please help if you can. *Speak to Sr Joan or to Ann Harkin*

Death Anniversaries this Week: Patrick Dooley, Michael Rowan, David Lee, Mildred Ethel Tierney, Ronald Charles Desnousse, Mary Catherine Farrell, Ann Greer, Ellen White, Vincent Fitzsimons, Daniel Lineman, Teresa O’Connor, Bernard Patrick Gaffney, Margaret Veronica Burges, Maria Anna O’Donnell, Michael Judge, Mary Funnell, Martin John Harrington, Arthur Kember and Martin O’Gorman. **May their Souls Rest in Eternal Peace**

This Parish is part of the Archdiocese of Birmingham: **Registered Charity No: 234216**

CHURCH’s Live-streaming

<https://www.watchmcnmedia.tv/camera/st-elizabeth-church-coventry>



Apostles of Jesus Serves: St. Osburg’s St. Mary’s St. Elizabeth’s

St. Elizabeth’s Roman Catholic Church

Parish Priest: Rev Moses Pitya David. AJ.

Parish Office Contacts:

The Presbytery, 63, St. Elizabeth’s Road, Coventry CV6 5BX **Tel:** 024 76688536.

Email: stelizabeth.covty@rcaob.org.uk

Website: WWW.stelizabethcoventry.org.uk

Parish Schools (Heads)

St. Elizabeth’s

Mr Michael Doyle

Good Shepherd

Mr Andy McConville

Parish Church

Parish Co-ordinators:

Parish Office

Sr Joan Wafula

Parish Maintenance Leader

Joe McCadden

First Holy Communions

Mrs S Moran & Sr Olivia

Confirmations & RCIA

Miss A Harkin & Sr Olivia

Church Flowers

Children’s Liturgy and

Parish Hall Booking

Mr Richard Swift

Safeguarding Officer

Miss Laura Srodon (Solicitor)

Church Music/Liturgy

Miss Laura Srodon

Gift Aid Scheme

Mr Stan Milewski

Chair of Parish Finance

Mr Tony Ashby

Sacristan

Miss Ann Harkin & Sr Joan

Altar Servers

Sr Joan and Aloysa Embate

CAFOD/SVP

Mr Kevin Vaughan

Justice and Peace:

Red Boxes

Mr Bob Ayliffe

Parish Notices

Public Mass

You are most welcome and please be reminded that we are now operating under a reduced timetable as detailed below:

Mass Times

Wednesday and Saturday 9:15am

Friday 6:30pm.

Sunday 9:15am and 11:15am.

Saturday Confessions 9:45am — 10:25am

Please note that:

- ◆ We can only accommodate **140** people in a single Mass
- ◆ Please tell us what Sunday Mass you prefer (book it)
- ◆ You **must** wear face covering or a mask while in church
- ◆ Entrance is through the centre doors
- ◆ Sanitise hands on entering & exiting the church
- ◆ We operate on one-way system, please follow the signs.
- ◆ **Offertory collection - please put in a basket as you enter the Church, or after receiving communion, or as you go out of the church** (Don’t wait for any during mass)
- ◆ Please follow the directions of the stewards
- ◆ Benches marked available are for you to sit, if you are a household family of more than 3, occupy whole pew.
- ◆ Candles are available at Our Lady Chapel only.
- ◆ Please observe **1m Plus** social distancing all times
- ◆ If you attend Mass on Weekday- will also count for Sunday
- ◆ If you or any member of your household is unwell or have any symptoms of Covid-19, please stay safe at home.
- ◆ Toilets in church & parish hall all closed

Thank you very much for your understanding and pray safe. Fr Moses Pitya, AJ

Mass Times and Mass Intentions 16th Week of Ordinary Time Year A

Sunday 19th July

9:15am Veronica Dixon R.I.P.

11:15am Consolata - Birthday
thanksgiving

16th Sunday
in Ordinary
Time

Mon. 20th 9:15am Kellie Merridew - Healing

Virtual only

Wed. 22nd 9:15am Irene Davies R.I.P.

Public Mass

Thur. 23rd 9:15am

Virtual only

Fri. 24th 6:30pm

Public Mass

Sat. 25th 9:15am Peggy Miller R.I.P

Public Mass
St. James

Sunday 26th July

9:15am Patrick Mulligan R.I.P.

11:15am Mary & Joe Hynes R.I.P

17th Sunday
in Ordinary
Time

Holy Rosary Live Broadcast's: By Sisters.

From now until further notice we shall only have livestream Rosary on:
Wednesday at 7:00pm.



Weekly Offertory and Collections

Gift Aid Scheme: **£1988.20**

Non Gift Aid Scheme: **£424.67**

New Parish Hall **£37.70**

Buy-A-Brick for NPH **£155.00**

Total income for New Hall in 2020 £5,249.64

Thank you very much for your generosity.

Important Parish Website Links: Parish Newsletters:

<https://stelizabethcoventry.org.uk/newsletters/> or

Archdiocese of Birmingham:

<https://www.birminghamdiocese.org.uk/>

16th Sunday Ordinary Time Yr. A

First Reading: Wisdom 12:13, 16-19 Psalm: 85 Second Reading: Romans
8:26-27; Gospel: Matthew 13:24-43 (13:24-30)

Be Patient till the Last

The world is made up of good and bad people alike. It is exactly like a field in which wheat and weeds grow side by side. The good and the bad, sinners and saints are everywhere: in the world, in Church, and in every human society. We experience this reality ourselves and in others too. Jesus wants us to let them grow until the harvest time only at the final gathering is the separation to be made. Does it mean Jesus is saying that evil people should seem to defy common sense. The suggestion to root out "weeds" seems to make a lot of sense, and indeed it has often been tried. Hitler tried it on the Jews. Stalin tried it on his enemies. Though an attractive solution, this is not what Jesus wants.

It is in a real world that we must live – a world tainted by sin as well as institutionalized evil. The abuse of power, the enslavement and exploitation of the underprivileged and the murder of the innocent have always been a part of the human story. Jesus asks us to grow strong in the midst of all this. Good and bad co-exist. As Jesus continued to preach, teach, and heal, there was strong opposition. Many of the powerful ones in the land not only did not agree with him but wanted to do away with him. Within that setting, Jesus might appear weak and insignificant against the great powers of the world, but one should not fear. As will not be destroyed.

God is ever patient. He bears with us, and we too must be patient with the good and the evil, the sinner and the saint. We must not fear. The key to the mystery of good and evil co-existing in the confidence that the Lord of all history will be present when the crop is gathered. Jesus himself tells us to go on growing confidently in the midst of human ambiguity, trusting that it is our God who will finally reap a rich harvest.

Patience is the full flowering of love. At a deep level, patience is loving-supporting, bearing all things and everyone. To be impatient with someone means to find or consider him, for the moment at least, unbearable. It means – as long as the impatience lasts – the positive goodwill, the benign disposition, the concern and care for that person has come to a halt. To be impatient is to allow the forces of evil to overpower or eclipse the forces of good. Impatience is lack of and diminution of love.

One is patient with someone as long as one loves that person. St Paul therefore says love is patient. God is love and his love never diminishes. God is love, is patient too. Only the patient sons/daughter of a patient Father/Mother can shine like the sun in the kingdom of their Father.

Please pray for The Sick and Housebound of our Parish:

Caroline Dickinson, Dina Kuczynski, Mary Kean, Mary Gallagher, Teresa Doyle, Rohith De Silva, Joe Shannon and Julian. **Get Well Soon.**